



**ROGUE BASIN**  
PARTNERSHIP

**BOARD MEETING AGENDA**  
**Thursday, October 12<sup>th</sup>, 2-4pm**

*Jackson Soil & Water Conservation District, Corps Room  
89 Alder St. Central Point, OR 97502*

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|---|-----------|
| Welcome and introductions .....   | 2:00-2:05 |
| RBP member/partner announcements.....<br><i>Members/Partners (info)</i> | 2:05-2:20 |
| Consent agenda approval .....   | 2:20-2:35 |
| <i>Sam Whitridge (info/action)</i>                                      |           |
| • September meeting minutes   |           |
| • September standing committee & staff report                           |           |
| • September financial report  |           |
| Fish Passage update .....   | 2:35-2:50 |
| <i>Denise Hoffert (info)</i>  |           |
| Fundraising Champion .....  | 2:50-3:15 |
| <i>Sam Whitridge (info)</i>   |           |
| Challenge Match update .....  | 3:15-3:20 |
| <i>Sam Whitridge (info)</i>   |           |
| Annual Meeting update .....   | 3:20-3:25 |
| <i>Sam Whitridge (info)</i>   |           |
| RBP Officers .....  | 3:25-4:00 |
| <i>All (info)</i>   |           |
| Informal networking Happy Hour .....                                    | 4:00-5:00 |
| <i>Location TBD by participants</i>                                     |           |